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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

13

Application Number

10/773,978

Filing Date

February 6, 2004

First Named Inventor

James BIRD

Art Unit

3612

Examiner Name

Gregory A. BLANKENSHIP

Attorney Docket Number

P14593US2

### ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a  
Provisional Application

☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐

Landscape Table on CD

☐

After Allowance Communication to TC

☐

Appeal Communication to Board  
of Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☐

Other Enclosure(s) (please identify  
below):

Remarks

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Volvo Corporate Patents

Signature

*Martin Farrell*

Printed name

Martin Farrell

Date

31 January 2006

Reg. No.

35,506

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Tobie Worley

Date

31 January 2006

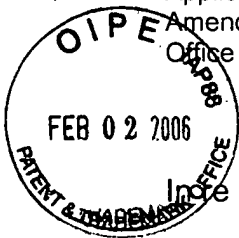
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Application No. 10/773,978

Amendment dated: October 31, 2005

Office Action mailed: January 31, 2006



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: James BIRD et al.  
Application No.: 10/773,978  
Filed: February 6, 2004  
For: BUMPER ARRANGEMENT  
Examiner: Gregory A. BLANKENSHIP  
Art Unit: 3612

**AMENDMENT**

Commissioner of Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the Office Action mailed October 31, 2005, the following response is submitted.

**Amendments to the Claims** are shown in the listing of the claims beginning at page 2.

**Remarks** begin at page 8.